

Maryland Chapter



American Concrete Institute®

Annual Concrete Awards

“Excellence in Concrete”

Nominations are now being accepted for
Maryland concrete projects completed in 2009!
(Completed submittals must be received by March 26th, 2010)

The Maryland Chapter of the American Concrete Institute Awards Committee will recognize outstanding concrete projects at the Annual Awards Banquet on Thursday, May 27th at the Engineering Society of Baltimore.

Maryland (please no Prince George’s County or Montgomery County) projects completed between January 1, 2009 and December 31, 2009 may be nominated. Participants of the most outstanding projects will be awarded.

Nominations may be classified under the following categories:

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|-------------------------------|--|
| 1. SUSTAINABILITY | Exemplifies environmental stewardship |
| 2. PUBLIC BUILDINGS | Municipal, Cultural, Academic, Ecclesiastical, etc. |
| 3. COMMERCIAL BUILDINGS | Office, hotel, hospital, etc. |
| 4. TILT-UP BUILDINGS | Any type of building where tilt-up is used |
| 5. HEAVY CONSTRUCTION | Pavements, Bridge Structures, Public Works, etc. |
| 6. PARKING STRUCTURES | New construction |
| 7. RESIDENTIAL BUILDINGS | Single Family, Townhouse, Condominiums, etc. |
| 8. REHABILITATION | Any of the categories listed |
| 9. ARCHITECTURAL / DECORATIVE | Used in any type of project |
| 10. MISCELLANEOUS | Any use of concrete structure or use of concrete not on the above categories |

Awards will be presented to the following project team participants:

Owner
Architect
Structural Engineer
General Contractor
Concrete Contractor
Concrete Specialty Contractor
Concrete Supplier

Guidelines and nomination application are attached.

GUIDELINES FOR THE ANNUAL CONCRETE AWARDS

NOMINATIONS CRITERIA

1. The project shall be completed in the state of Maryland (Except Prince George's County or Montgomery County) between January 1, 2009 and December 31, 2009.
2. Project design and construction shall represent the best concept, originality and applicability of concrete or depict advancement of knowledge and practices in the field of concrete construction.
3. The project may be:
 - a. A cast-in-place structure
 - b. A pre-cast / site-cast structure
 - c. A pre-stressed / post-tensioned concrete structure
 - d. A structure employing a steel frame provided a significant percentage of concrete is used in a creative and innovative manner
4. Concrete masonry does not qualify for the concrete awards competition.
5. The size of the project or volume of concrete used in the project will not be a factor as the judging process takes place.
6. Award winners may be requested to furnish presentation material (PowerPoint slides) for the Awards Banquet scheduled for Thursday, May 27, 2010.
7. All submittals shall become the sole property of the Maryland Chapter of the American Concrete Institute.

SUBMITTALS MUST INCLUDE THE FOLLOWING:

1. Contact information for all Project Team Participants must be completed on the Project Nomination Application.
2. Photographs of the Project (6 Minimum). If possible, include photographs showing the project under construction as well as completed. All photographs must be digital.
3. A written description of the project. The written information must indicate, describe and emphasize the architectural, engineering, construction method or workmanship areas of the project which are significant and noteworthy.

ENTRY DEADLINE:

All entries must be received by March 26, 2010 to be considered by the awards committee. Please send completed submittals to:

MD ACI Awards Committee
Mr. Tom Evans - MRMCA
P.O. Box 617
Frederick, MD 21705
301-694-4899

(if shipping other than US Postal Service use this)

MD ACI Awards Committee
Tom Evans – MRMCA
C/o Lafarge
1000 E. South Street
Frederick, MD 21701

PROJECT NOMINATION APPLICATION

DATE _____

Name and Location of project submitted:

Date of completion of Concrete Work:

Owner:

Address / Phone

Email

Architect:

Address / Phone

Email

Structural Engineer:

Address / Phone

Email

General Contractor:

Address / Phone

Email

Concrete Contractor:

Address / Phone

Email

Concrete Supplier:

Address / Phone

Email

PLEASE INDICATE SIGNIFICANT OR NOTEWORTHY CONCRETE WORK

<input type="checkbox"/>	Architectural	<input type="checkbox"/>	Construction Method
<input type="checkbox"/>	Engineering	<input type="checkbox"/>	Construction Workmanship
<input type="checkbox"/>	Other		

LOG OF MATERIALS SUBMITTED

Number of items enclosed _____

Pages of descriptive data _____

Project Images (Digital) _____

THIS PROJECT WAS SUBMITTED BY:

Name	Phone
	Email
Firm	
Address	Zip

Please send completed submittals BEFORE **March 26, 2010** to:
MD ACI Award Committee – Mr. Tom Evans – P.O. Box 617 – Frederick, MD 21705
Phone: 301-694-4899